

# Bethel Bible Series

## The Ardent Dreams of a Destiny

### Week 5

Welcome & Announcements

Roll Call - Who is your favorite Genesis character?

Prayer Requests and Opening Prayer

## Review of Last Week

Sin, Judgment, Grace

<u>Chapter</u>	<u>Disharmony</u>	<u>Sin</u>	<u>Judgment</u>	<u>Grace</u>
3	Self	The Fall	Death	Christ Promise
4	Others	Murder	Expulsion	Mark
6-9	Nature	Wickedness	Flood	Noah
11	God	Pride	Dispersed	Abraham

Pronouncement of a Destiny

A Promise

*Shaft of light strikes prism* = I will bless you

An Obligation

*Light diffuses & passes through figure* = so that you will be a blessing

A Prophecy

*Rays of light extend over earth* = by you all on earth shall be blessed

Does God choose His leaders because of their perfection?

Abram = called Sarai his sister, Didn't trust God to protect

Moses = struck rock twice for water, God told him to speak

King Saul = jealous of David's victory, tried to kill David afterwards

King David = got Bathsheba pregnant (Uriah's wife), had Uriah killed

King Solomon = had many foreign wives, against God's command for separation

Peter = denied Jesus 3 times

Paul = agreed to stoning of Stephen

Qualities of Abraham's Character

*Kneeling Figure* = A Proper Posture (Left without questions, built altars)

*Facing God* = A Childlike Trust (Believed descendant promise, right. faith)

*Holding Prism* = Action (He went, circumcised household, sacrificed Isaac)

Memory Concept Review

Circumcision instituted	= Genesis 17
Separation within families (Abram-Lot)	= Genesis 13
Geographic separation in Goshen	= Genesis 47
Deliberate ethnic separation (Isaac chooses Rebekah)	= Genesis 24
God can use evil for good	= Genesis 50
Hagar and Ishmael	= Genesis 16

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### Lesson - The Ardent Dreams of a Destiny

*Figure sitting on a rock ledge* = Israel

Genesis 32:24-28 = Jacob wrestled with God, name changed to Israel

Genesis 35:10-12 = God changes Jacob to Israel & promises nation & land

*Ring encircles figure* = Israel is set apart by God for a unique destiny

Deuteronomy 7:6 = You are a holy people, chosen by God out of all peoples

Exodus 19:5-6 = If you obey me, you will be a kingdom of priests & a holy nation

Leviticus 20:26 = You are holy because I am holy & have set you apart to be my own

Numbers 6:22-27 = God told Moses to use Aaronic benediction & he would bless them

Deuteronomy 14:2 = you are holy to the Lord, chosen to be a treasured possession

Isaiah 51:15-16 = I am God, the creator and say to Zion, "You are my people"

*Figure surveys scenes in misty clouds* = Israel considers promises & disciplines of future

Genesis 12:2 = A great nation, will bless you, make name great, you will be a blessing

Genesis 13:14b-15 = All the land you see I will give to your offspring forever

Genesis 13:16 = Offspring like dust of the earth (too many to count)

Genesis 12:3b = all peoples on earth will be blessed through you

*Land Scene* = Covenant entails promise of a land

Genesis 12:1,7 = Go to the land I show you ... To your offspring I will give this land (G->A)

Genesis 13:15 = All the land you see I will give to your offspring forever (G->A)

Genesis 15:7,18 = I took you from Ur to this land ... To your descendants I give this land (G->A)

Genesis 17:8 = I will give you this whole land of Canaan as an everlasting possession (G->A)

Genesis 26:2-3 = Stay in this land I will give to you and your descendants (G->I)

Genesis 28:4 = May God give you & your descendants the land he gave to Abraham (I->J)

Genesis 35:12 = The land I gave to Abraham & Isaac I also give to you & your descendants (G->J)

Genesis 48:3-4 = God said he'd give this land as an everlasting possession to my descendants (Ja->Jo)

Genesis 50:24 = God will take you to land he promised to Abraham, Isaac & Jacob (Joseph->brothers)

*Kingdom Scene* = Covenant entail promise that seed of Abraham will multiply into a great nation

Genesis 15:5 = Your offspring will be as numerous as the stars (G->A)

Genesis 22:17 = I will make your descendants as the stars in the sky & as the sand on the seashore

Genesis 28:14 = Your descendants will be like the dust of the earth, spread out to N, S, E, W

Genesis 17:6 = I will make nations of you & kings will come from you

Genesis 26:4 = I will make your descendants as numerous as the stars (G->I)

Genesis 35:11 = A nation & a community of nations will come from you (G->J)

Genesis 48:19 = ...his descendants will become a group of nations (Jacob->Joseph re Ephraim)

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*Small figures encircled by ring* = Israel is called to maintain ethnic separation

Genesis 24:1-4 = Abraham sent servant to get a wife for Isaac from relatives

Genesis 28:1-5 = Isaac sent Jacob for a wife from his Uncle Laban's daughters

Genesis 16:3,11-12 = Abraham & Egyptian Hagar had Ishmael, who'd live in hostility toward brothers

Genesis 26:34-35 = Esau married Hittite women, source of grief to parents

Genesis 27:46 = Rebekah told Isaac not to let Jacob marry a Hittite woman

Genesis 28:8-9 = Esau married Ishmael's daughter in poor attempt at ethnic sep

Obadiah 10,18 = Because of Edom's violence against Israel, the house of Esau will be destroyed

Genesis 34 = Jacob's daughter Dinah defiled by Shechem the Hivite, revenged by Jacob's sons

Was ethnic separation meant to be *a means to an end* or *an end in itself*?

What light does the New Testament provide in answer to question 1?

Mark 2:15-17 = Jesus ate with tax collectors & sinners; Pharisees saw separation as the end

*Small figure separated from circled figures* = God brings separation within families to insure the destiny

Genesis 13:8-13 = Lot picked lush area near Sodom, Abram accepted Canaan

Genesis 19:15-16 = Lot hesitated when told by angels to leave

Genesis 15:6 = Abram believed the Lord & it was credited as righteousness

Genesis 16:11-12 = Ishmael will be a wild donkey in hostility to his brothers

Genesis 21:8-14 = Covenant thru Isaac, Ishmael & Hagar sent off

Genesis 25:29-34 = Esau sold birthright to Jacob for some stew

Genesis 27:28-29 = Isaac gives blessing to Jacob

Genesis 27:38-41 = Isaac gives blessing to Esau, Esau plans to kill Jacob

Genesis 28:18-20 = Joseph has stairway to heaven vision, pledges a tithe

Genesis 32:28 = Jacob wrestles with God, name changed to Israel

Genesis 35:22 = Reuben slept with his father's concubine Bilhah

Genesis 49:3-4 = Jacob's blessing for Reuben was that he'd no longer excel

Genesis 34:25-26 = Simeon & Levi killed Hamor's clan (after Dinah incident)

Genesis 49:5-7 = Jacob's blessing for S&L was dispersment in Israel

Genesis 37:26-27 = Judah stopped brothers from killing Joseph

Genesis 43:8-9, 44:33 = Judah promises Benjamin's safety, offers self as slave in exchange for B

Genesis 49:8-12 = Jacob's blessing for Judah is as source of kings & Messiah

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*Circled figure and land scene* = Divine circumstances lead Israel to geographic separation

Genesis 12:1 = God tells Abram to leave Haran

Genesis 13:12,18 = Lot went by Sodom, Abram moved to Hebron & built altar

Genesis 26:2 = God told Isaac not to go to Egypt, but to stay where He says

Genesis 46:2-4 = God told Jacob to go to Egypt, God would go along & bring him back

Genesis 46:33-34 = Israelites settled in Goshen because shepherds were detested in Egypt

Exodus 1:6-7 = The Israelites were fruitful & multiplied in Goshen

*Prism symbol* = Land, kingdom & separation were to allow Israel to become the blessing it was called for

Joshua 5:15 = Angel told Joshua outside Jericho that the land is holy (land had holy purpose)

Genesis 26:4 = God told Isaac that thru his many offspring all nations on earth will be blessed

Genesis 17:13-14 = Circumcision is sign of God's covenant, separating Israel as God's chosen people

Concept Review - The Ardent Dreams of a Destiny

*Figure sitting on a rock ledge* = Israel

*Ring encircles figure* = Israel is set apart by God for a unique destiny

*Figure surveys scenes in misty clouds* = Israel considers promises & disciplines of future

*Land Scene* = Covenant entails promise of a land

*Kingdom Scene* = Covenant entail promise that seed of Abraham will multiply into a great nation

*Small figures encircled by ring* = Israel is called to maintain ethnic separation

*Small figure separated from circled figures* = God brings separation within families to insure destiny

*Circled figure and land scene* = Divine circumstances lead Israel to geographic separation

*Prism symbol* = Land, kingdom & separation to allow Israel to become the blessing it was called for

Closing Prayer

Distribute Materials = Hand out Study 5 and Assignment 6

Next Week - *United for a Destiny*